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5 ANDREW R.W. HUGHES, WSBA #49515
LAURYN K. FRAAS, WSBA #53238
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8 800 Fifth Avenue, Suite 2000
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9 (206) 464-7744

10
11 **UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF WASHINGTON**

12 STATE OF WASHINGTON, et al.,

13 Plaintiffs,

14 v.

15 UNITED STATES FOOD AND
16 DRUG ADMINISTRATION, et al.

17 Defendants.
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21
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NO. 1:23-cv-03026

PROOF OF SERVICE

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RECEIVED
FEB 23 2023
UNITED STATES ATTORNEY
SPOKANE, WA

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10 **UNITED STATES DISTRICT COURT**
11 **EASTERN DISTRICT OF WASHINGTON**

12 STATE OF WASHINGTON, et al.,

13 Plaintiffs,

14 v.

15 UNITED STATES FOOD AND
DRUG ADMINISTRATION;
16 ROBERT M. CALIFF, in his official
capacity as Commissioner of Food
and Drugs; UNITED STATES
17 DEPARTMENT OF HEALTH AND
HUMAN SERVICES; and XAVIER
18 BECERRA, in his official capacity
as Secretary of the Department of
19 Health and Human Services,

20 Defendants.
21
22

NO.

PROOF OF SERVICE

1 I, Suzanne McBride, declare under penalty of perjury under the laws
2 of the State of Washington and of the United States of America that I am a
3 resident of the State of Washington, over the age of eighteen years, not a party to
4 the above-entitled action, and am competent to be a witness herein.

5 On February 23, 2023, I caused copies of the following documents:

- 6 1. Complaint with Exhibits (ECF No. 1 to 1-20);
7 2. Civil Cover Sheet (ECF No. 1-25); and
8 3. Summons to United States Food & Drug Administration, Robert M.
9 Cailiff, United States Department of Health and Human Services and Xavier
10 Becerra (ECF No. 1-21 to 1-24) to be served at approximately 3:45 p.m. upon
11 Defendants by hand-delivery to:

12
13 U.S. Attorney Vanessa R. Waldref
14 United States Attorney's Office
15 Eastern District of Washington
16 920 W. Riverside Avenue, Suite 340
17 Spokane, WA 99201

18
19 DATED this 23rd day of February, 2023, at Spokane, Washington.
20
21
22

Suzanne McBride